



COUNTY OF MARATHON
WAUSAU, WISCONSIN

OFFICIAL NOTICE AND AGENDA

A meeting of the Marathon County Public Library Board of Trustees, Personnel Committee
Friday, March 5, 2021 at 2:00 P.M.

NOTE CHANGE OF LOCATION:

Marathon County Courthouse
Assembly Room
500 Forest St. Wausau, WI 54403

A quorum of members of the Marathon County Board of Trustees may attend the above noticed meeting in order to gather information. No action will be taken by the Board of Trustees at this Committee meeting. This notice is provided in accordance with State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d 553,494 N.W.2d 408 (1993).

AGENDA

1. Call to Order by Committee Chair – Open Session
2. MOTION TO GO INTO CLOSED SESSION (Roll call vote suggested)
 - A. Pursuant to Section 19.85(1)(f) Wisconsin Statutes for the purpose of: “Considering financial, medical, social or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of charges against specific persons. . . which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations.” to wit: complaint of employee of Marathon County Public Library.
 - B. Pursuant to Wis. Stat. sec. 19.85(1)(g) for the purpose of: “Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved.”
3. MOTION TO RETURN TO OPEN SESSION (Roll Call Not Necessary)
4. Possible Announcement(s) and/or Action Resulting from Closed Session items
5. Request for Future Agenda Items
6. Next Meeting Dates
7. Adjournment

Signed: 
Library Director

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the Library Administration Office at (715)261-7213.

FAXED TO: Wausau Daily Herald, City Pages, and
FAXED TO: Other Media Groups
FAXED BY: H. Wilde
FAXED DATE: March 3, 2021
FAXED TIME: 3:35 p.m.

NOTICE POSTED AT COURTHOUSE
BY: _____
DATE: _____
TIME: _____